

PHILIP D. MURPHY Governor SHEILA Y. OLIVER Lt. Governor

PO Box 500 TRENTON, NJ 08625-0500

LAMONT O. REPOLLET, ED.D. Commissioner

School Ethics Commission Meeting Public Session Agenda June 23, 2020

9:30 a.m. Meeting convenes at the New Jersey Department of Education, 100 Riverview Plaza, Trenton, New Jersey.

Attention

Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 706234227 #, at 9:30 a.m.

I. Adjourn to Executive Session to discuss litigation, confidential complaints, advisory opinions, and matters falling within attorney-client privilege.

Code Hearing:

- None.
- II. Return to Public Session @ 12:00 p.m., and convene Public Comment (if any).

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III. **Complaints to Review**

•	C73-19 PC/CE +Friv C02-20 PC/CE +Friv	PC Review <i>Consolidated</i>
•	C75-19 PC/CE+Friv	PC Review
•	C04-20 PC/CE+Friv	PC Review
•	C16-20 PC/CE+Friv	Motion to Dismiss

IV. Decisions to Adopt as Written:

• C72-18 CE *Initial Decision*

• C54-19 CE **Motion to Dismiss**

• C59-19 CE **Motion to Dismiss**

• C07-20 PC/CE+Friv Motion to Dismiss

• C11-20 PC+Friv **Motion to Dismiss**

• C14-20 CE+Friv **Motion to Dismiss**

Orders to Show Cause:

A. Training – Board of Education Members

Consider supplemental information in connection with the following matters. **Vote to adopt** *amended* decisions as appropriate.

- T15-19
- T17-19
- T19-19
- T26-19

V. Requests for Advisory Opinions:

A. To Consider/Make Public:

- A12-20.
- A13-20.
- A14-20.

B. To Deny (pursuant to N.J.A.C. 6A:28-5.2(c)(3)):

• Lodi BOE.

VI. Advisory Opinions to Adopt as Written/Vote to Make Public:

- A10-20.
- A11-20.

VII. Administrative Dismissals:

• None.

VIII. Other Business:

- Doctrines of Necessity (2): Willingboro Township Board of Education and Lodi Board of Education.
- Continued discussion regarding communication from Cumberland County Office of Education.
- Adoption of Resolution Delegating Authority to Act pursuant to *N.J.A.C.* 6A:28.
- IX. Approval of the Commission's Public & Executive Minutes from the special meeting conducted on May 19, 2020.